

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2026)

See Public Reporting Statement and Instructions on back

Locality <b>Palm Beach County</b>	Unit Type <b>Single Family</b>	Date(mm/dd/yyyy) <b>Effective 1.1.2024</b>
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Utility of Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	6.00	7.00	8.00	11.00	14.00	18.00
	b. Bottle Gas	11.00	12.00	12.00	17.00	21.00	25.00
	c. Electric	6.00	7.00	9.00	10.00	10.00	11.00
	d. Elect-Heat Pump	6.00	7.00	8.00	9.00	10.00	11.00
Cooking	a. Natural Gas	5.00	6.00	7.00	7.00	8.00	8.00
	b. Bottle Gas	9.00	10.00	11.00	12.00	13.00	13.00
	c. Electric	7.00	9.00	10.00	11.00	12.00	13.00
Other Electric		28.00	33.00	39.00	48.00	56.00	66.00
Air Conditioning		56.00	64.00	78.00	96.00	111.00	131.00
Water Heating	a. Natural Gas	21.00	26.00	30.00	38.00	45.00	53.00
	b. Bottle Gas	35.00	43.00	50.00	64.00	74.00	88.00
	c. Electric	19.00	24.00	30.00	41.00	52.00	63.00
Water	a. City	28.00	29.00	33.00	39.00	43.00	48.00
	b. County	16.00	16.00	20.00	28.00	36.00	43.00
Sewer	a. City	22.00	23.00	30.00	39.00	47.00	54.00
	b. County	26.00	27.00	31.00	36.00	39.00	43.00
Trash Collection		20.00	20.00	20.00	20.00	20.00	20.00
Range/Microwave		7.00	7.00	7.00	7.00	7.00	7.00
Refrigerator		8.00	8.00	8.00	8.00	8.00	8.00
OTHER (Specify)	a. Electric	9.00	9.00	9.00	9.00	9.00	9.00
	b. Natural Gas	11.00	11.00	11.00	11.00	11.00	11.00

<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.	Utility/Service/Appliance	Allowance
	Heating	\$
<b>Name Of Family</b>	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
<b>Address of Unit</b>	Water	
	Sewer	
	Trash Collection	
	Range/Microwave	
<b>Number of Bedrooms</b>	Refrigerator	
	Other	
	<b>Total</b>	\$

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2026)

See Public Reporting Statement and Instructions on back

Locality <b>Palm Beach County</b>	Unit Type <b>DUPLEX/TOWNHOUSE/ROW</b>	Date (mm/dd/yyyy) <b>Effective 1-1-2024</b>
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Utility of Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	6.00	6.00	7.00	10.00	12.00	16.00
	b. Bottle Gas	9.00	10.00	11.00	15.00	18.00	21.00
	c. Electric	5.00	6.00	7.00	8.00	9.00	10.00
	d. Elect-Heat Pump	5.00	6.00	7.00	8.00	8.00	9.00
Cooking	a. Natural Gas	5.00	6.00	7.00	7.00	8.00	8.00
	b. Bottle Gas	9.00	10.00	11.00	12.00	13.00	13.00
	c. Electric	7.00	9.00	10.00	11.00	12.00	13.00
Other Electric		28.00	33.00	39.00	48.00	56.00	66.00
Air Conditioning		48.00	54.00	66.00	81.00	95.00	112.00
Water Heating	a. Natural Gas	21.00	26.00	30.00	38.00	45.00	53.00
	b. Bottle Gas	35.00	43.00	50.00	64.00	74.00	88.00
	c. Electric	19.00	24.00	30.00	41.00	52.00	63.00
Water	a. City	28.00	29.00	33.00	39.00	43.00	48.00
	b. County	16.00	16.00	20.00	28.00	36.00	43.00
Sewer	a. City	22.00	23.00	30.00	39.00	47.00	54.00
	b. County	26.00	27.00	31.00	36.00	39.00	43.00
Trash Collection		20.00	20.00	20.00	20.00	20.00	20.00
Range/Microwave		7.00	7.00	7.00	7.00	7.00	7.00
Refrigerator		8.00	8.00	8.00	8.00	8.00	8.00
OTHER (Specify)	Electric	9.00	9.00	9.00	9.00	9.00	9.00
	Natural Gas	11.00	11.00	11.00	11.00	11.00	11.00

<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.	Utility/ Service/Appliance	Allowance
	Heating	\$
<b>Name Of Family</b>	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
<b>Address of Unit</b>	Water	
	Sewer	
	Trash Collection	
	Range/Microwave	
<b>Number of Bedrooms</b>	Refrigerator	
	Other	
	<b>Total</b>	\$

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp 07-31-2026)

See Public Reporting Statement and Instructions on back

Locality <b>Palm Beach County</b>	Unit Type <b>Flat/Garden/High Rise</b>	Date (mm/dd/yyyy) <b>Effective 1-1-2024</b>
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Utility of Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
<b>Heating</b>	a. Natural Gas	5.00	6.00	6.00	9.00	12.00	15.00
	b. Bottle Gas	9.00	9.00	10.00	14.00	17.00	20.00
	c. Electric	5.00	6.00	7.00	8.00	8.00	9.00
	d. Electric-Heat Pump	5.00	6.00	7.00	8.00	8.00	9.00
<b>Cooking</b>	a. Natural Gas	5.00	6.00	7.00	7.00	8.00	8.00
	b. Bottle Gas	9.00	10.00	11.00	12.00	13.00	13.00
	c. Electric	7.00	9.00	10.00	11.00	12.00	13.00
Other Electric	28.00	33.00	39.00	48.00	56.00	66.00	
Air Conditioning	45.00	51.00	62.00	77.00	89.00	105.00	
Water Heating	a. Natural Gas	21.00	26.00	30.00	38.00	45.00	53.00
	b. Bottle Gas	35.00	43.00	50.00	64.00	74.00	88.00
	c. Electric	19.00	24.00	30.00	41.00	52.00	63.00
Water	a. City	28.00	29.00	33.00	39.00	43.00	48.00
	b. County	16.00	16.00	20.00	28.00	36.00	43.00
Sewer	a. City	22.00	23.00	30.00	39.00	47.00	54.00
	b. County	26.00	27.00	31.00	36.00	39.00	43.00
Trash Collection	20.00	20.00	20.00	20.00	20.00	20.00	
Range/Microwave	7.00	7.00	7.00	7.00	7.00	7.00	
Refrigerator	8.00	8.00	8.00	8.00	8.00	8.00	
OTHER (Specify)	Electric	9.00	9.00	9.00	9.00	9.00	9.00
	Natural Gas	11.00	11.00	11.00	11.00	11.00	11.00

<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.	Utility/ Service/Appliance	Allowance
	Heating	
<b>Name of Family</b>	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
	Water	
	Sewer	
	Trash Collection	
	Range/Microwave	
<b>Number of Bedrooms</b>	Refrigerator	
	Other	
	<b>Total</b>	<b>\$</b>

**Allowances for  
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and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07-31-2026)

See Public Reporting Statement and Instructions on back

Locality <b>CITY OF LAKE WORTH, FLORIDA</b>	Unit Type <b>Single Family *</b>	Date (mm/dd/yyyy) <b>Effective 1-1-2024</b>
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Utility of Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	6.00	7.00	8.00	11.00	14.00	18.00
	b. Bottle Gas	11.00	12.00	12.00	17.00	21.00	25.00
	c. Electric	5.00	5.00	6.00	7.00	8.00	8.00
	d. Elec-Heat Pump	4.00	5.00	6.00	7.00	7.00	8.00
Cooking	a. Natural Gas	5.00	6.00	7.00	7.00	8.00	8.00
	b. Bottle Gas	9.00	10.00	11.00	12.00	13.00	14.00
	c. Electric	6.00	6.00	7.00	8.00	9.00	10.00
Other Electric	21.00	24.00	29.00	35.00	41.00	48.00	
Air Conditioning	41.00	46.00	57.00	70.00	81.00	95.00	
Water Heating	a. Natural Gas	21.00	26.00	30.00	38.00	45.00	53.00
	b. Bottle Gas	35.00	43.00	50.00	64.00	74.00	88.00
	c. Electric	14.00	18.00	22.00	30.00	38.00	46.00
Water	a. City	25.00	26.00	30.00	36.00	42.00	48.00
Sewer	b. City	25.00	25.00	33.00	41.00	48.00	54.00
Trash Collection		20.00	20.00	20.00	20.00	20.00	20.00
Range/Microwave		7.00	7.00	7.00	7.00	7.00	7.00
Refrigerator		8.00	8.00	8.00	8.00	8.00	8.00
OTHER (Specify)	a. Electric	11.00	11.00	11.00	11.00	11.00	11.00
	b. Natural Gas	11.00	11.00	11.00	11.00	11.00	11.00
Base Charge							

<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.	Utility/Service/Appliance	Allowance
	Heating	\$
<b>Name Of Family</b>	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
<b>Address of Unit</b>	Water	
	Sewer	
	Trash Collection	
	Range/Microwave	
<b>Number of Bedrooms</b>	Refrigerator	
	Other	
	<b>Total</b>	\$

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Tenant-Furnished Utilities  
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**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2026)

See Public Reporting Statement and Instructions on back

Locality <b>CITY OF LAKE WORTH, FLORIDA</b>	Unit Type <b>DUPLEX/TOWNHOUSE/ROW</b>	Date (mm/dd/yyyy) <b>Effective 1-1-2024</b>
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Utility of Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	6.00	6.00	7.00	10.00	12.00	16.00
	b. Bottle Gas	9.00	10.00	11.00	15.00	18.00	21.00
	c. Electric	4.00	5.00	5.00	6.00	7.00	7.00
	d. Elec-Heat Pump	4.00	4.00	5.00	6.00	6.00	7.00
Cooking	a. Natural Gas	5.00	6.00	7.00	7.00	8.00	8.00
	b. Bottle Gas	9.00	10.00	11.00	12.00	13.00	14.00
	c. Electric	6.00	6.00	7.00	8.00	9.00	10.00
Other Electric		21.00	24.00	29.00	35.00	41.00	48.00
Air Conditioning		35.00	40.00	48.00	59.00	69.00	81.00
Water Heating	a. Natural Gas	21.00	26.00	30.00	38.00	45.00	53.00
	b. Bottle Gas	35.00	43.00	50.00	64.00	74.00	88.00
	c. Electric	14.00	18.00	22.00	30.00	38.00	46.00
Water		25.00	26.00	30.00	36.00	42.00	48.00
Sewer		25.00	25.00	33.00	41.00	48.00	54.00
Trash Collection		20.00	20.00	20.00	20.00	20.00	20.00
Range/Microwave		7.00	7.00	7.00	7.00	7.00	7.00
Refrigerator		8.00	8.00	8.00	8.00	8.00	8.00
OTHER (Specify)	Electric	11.00	11.00	11.00	11.00	11.00	11.00
	Natural Gas	11.00	11.00	11.00	11.00	11.00	11.00

<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.	Utility/Service/Appliance	Allowance
	Heating	\$
<b>Name Of Family</b>	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
<b>Address of Unit</b>	Water	
	Sewer	
	Trash Collection	
	Range/Microwave	
<b>Number of Bedrooms</b>	Refrigerator	
	Other	
	<b>Total</b>	\$

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Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2026)

See Public Reporting Statement and Instructions on back

Locality <b>CITY OF LAKE WORTH, FLORIDA</b>	Unit Type <b>Flat/Garden/High-rise Apt.</b>	Date (mm/dd/yyyy) <b>Effective 1-1-2024</b>
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Utility of Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	5.00	6.00	6.00	9.00	12.00	15.00
	b. Bottle Gas	9.00	9.00	10.00	14.00	17.00	20.00
	c. Electric	4.00	4.00	5.00	6.00	6.00	7.00
	d. Elec-Heat Pump	4.00	4.00	5.00	6.00	6.00	7.00
Cooking	a. Natural Gas	5.00	6.00	7.00	7.00	8.00	8.00
	b. Bottle Gas	9.00	10.00	11.00	12.00	13.00	14.00
	c. Oil / Electric	6.00	6.00	7.00	8.00	9.00	10.00
<b>Other Electric</b>	<b>21.00</b>	<b>24.00</b>	<b>29.00</b>	<b>35.00</b>	<b>41.00</b>	<b>48.00</b>	
Air Conditioning	33.00	37.00	45.00	56.00	65.00	76.00	
Water Heating	a. Natural Gas	21.00	26.00	30.00	38.00	45.00	53.00
	b. Bottle Gas	35.00	43.00	50.00	64.00	74.00	88.00
	c. Electric	14.00	18.00	22.00	30.00	38.00	46.00
Water	25.00	26.00	30.00	36.00	42.00	48.00	
Sewer	25.00	25.00	33.00	41.00	48.00	54.00	
Trash Collection	20.00	20.00	20.00	20.00	20.00	20.00	
Range/Microwave	7.00	7.00	7.00	7.00	7.00	7.00	
Refrigerator	8.00	8.00	8.00	8.00	8.00	8.00	
OTHER (Specify)	a. Electric	11.00	11.00	11.00	11.00	11.00	11.00
	b. Natural Gas	11.00	11.00	11.00	11.00	11.00	11.00
Base Charge							

<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.	Utility/Service/Appliances	Allowance
	Heating	\$
<b>Name Of Family</b>	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
<b>Address of Unit</b>	Water	
	Sewer	
	Trash Collection	
	Range/Microwave	
<b>Number of Bedrooms</b>	Refrigerator	
	Other	
	<b>Total</b>	\$

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2026)

See Public Reporting Statement and Instructions on back

Locality <b>Palm Beach County</b>	Unit Type <b>Mobile Home</b>	Date(mm/dd/yyyy) <b>Effective 1-1-2024</b>
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Utility of Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	6.00	7.00	7.00	11.00	13.00	17.00
	b. Bottle Gas	10.00	11.00	12.00	16.00	19.00	23.00
	c. Electric	6.00	7.00	8.00	9.00	10.00	11.00
	d. Elect-Heat Pump	6.00	7.00	8.00	9.00	10.00	11.00
Cooking	a. Natural Gas	5.00	6.00	7.00	7.00	8.00	8.00
	b. Bottle Gas	9.00	10.00	11.00	12.00	13.00	13.00
	c. Electric	7.00	9.00	10.00	11.00	12.00	13.00
Other Electric	28.00	33.00	39.00	48.00	56.00	66.00	
Air Conditioning	52.00	59.00	72.00	89.00	104.00	122.00	
Water Heating	a. Natural Gas	21.00	26.00	30.00	38.00	45.00	53.00
	b. Bottle Gas	35.00	43.00	50.00	64.00	74.00	88.00
	c. Electric	19.00	24.00	30.00	41.00	52.00	63.00
Water	a. City	28.00	29.00	33.00	39.00	43.00	48.00
	b. County	16.00	16.00	20.00	28.00	36.00	43.00
Sewer	a. City	22.00	23.00	30.00	39.00	47.00	54.00
	b. County	26.00	27.00	31.00	36.00	39.00	43.00
Trash Collection	20.00	20.00	20.00	20.00	20.00	20.00	
Range/Microwave	7.00	7.00	7.00	7.00	7.00	7.00	
Refrigerator	8.00	8.00	8.00	8.00	8.00	8.00	
OTHER (Specify)	a. Electric	9.00	9.00	9.00	9.00	9.00	9.00
	b. Natural Gas	11.00	11.00	11.00	11.00	11.00	11.00

<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.	Utility/Service/Appliance	Allowance
	Heating	\$
<b>Name Of Family</b>	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
	Water	
<b>Address of Unit</b>	Sewer	
	Trash Collection	
	Range/Microwave	
	Refrigerator	
<b>Number of Bedrooms</b>	Other	
	<b>Total</b>	\$

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2026)

See Public Reporting Statement and Instructions on back

Locality <b>Lake Worth</b>	Unit Type <b>Mobile Home</b>	Date(mm/dd/yyyy) <b>Effective 1-1-2024</b>
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Utility of Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	6.00	7.00	7.00	11.00	13.00	17.00
	b. Bottle Gas	10.00	11.00	12.0	16.00	19.00	23.00
	c. Electric	4.00	5.00	6.00	7.00	7.00	8.00
	d. Elect-Heat Pump	4.00	5.00	6.00	6.00	7.00	8.00
Cooking	a. Natural Gas	5.00	6.00	7.00	7.00	8.00	8.00
	b. Bottle Gas	9.00	10.00	11.00	12.00	13.00	14.00
	c. Electric	6.00	6.00	7.00	8.00	9.00	10.00
Other Electric		21.00	24.00	29.00	35.00	41.00	48.00
Air Conditioning		38.00	43.00	53.00	65.00	75.00	89.00
Water Heating	a. Natural Gas	21.00	26.00	30.00	38.00	45.00	53.00
	b. Bottle Gas	35.00	43.00	50.00	64.00	74.00	88.00
	c. Electric	14.00	18.00	22.00	30.00	38.00	46.00
Water	a. City	25.00	26.00	30.00	36.00	42.00	48.00
	b. County						
Sewer	a. City	25.00	25.00	33.00	41.00	48.00	54.00
	b. County						
Trash Collection		20.00	20.00	20.00	20.00	20.00	20.00
Range/Microwave		7.00	7.00	7.00	7.00	7.00	7.00
Refrigerator		8.00	8.00	8.00	8.00	8.00	8.00
OTHER (Specify)	a. Electric	11.00	11.00	11.00	11.00	11.00	11.00
	b. Natural Gas	11.00	11.00	11.00	11.00	11.00	11.00

<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.	Utility/Service/Appliance	Allowance
	Heating	\$
<b>Name Of Family</b>	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
	Water	
<b>Address of Unit</b>	Sewer	
	Trash Collection	
	Range/Microwave	
	Refrigerator	
<b>Number of Bedrooms</b>	Other	
	<b>Total</b>	\$