

**Allowances for
Tenant-Furnished Utilities
and Other Services**

**U.S. Department of Housing
and Urban Development**
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 04/30/2018)

See Public Reporting Statement and Instructions on back

| | | |
|--------------------------------------|-----------------------------------|--|
| Locality Palm Beach County | Unit Type Single Family | Date (mm/dd/yyyy) Effective 1-1-18 |
|--------------------------------------|-----------------------------------|--|

| Utility of Service | Monthly Dollar Allowances | | | | | | |
|--------------------|---------------------------|-------|-------|-------|-------|-------|-------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | a. Natural Gas | 4.00 | 4.00 | 5.00 | 7.00 | 9.00 | 11.00 |
| | b. Bottle Gas | 6.00 | 7.00 | 7.00 | 10.00 | 12.00 | 15.00 |
| | c. Oil / Electric | 4.00 | 4.00 | 5.00 | 6.00 | 6.00 | 7.00 |
| Cooking | a. Natural Gas | 3.00 | 3.00 | 4.00 | 4.00 | 5.00 | 5.00 |
| | b. Bottle Gas | 5.00 | 5.00 | 6.00 | 7.00 | 8.00 | 8.00 |
| | c. Oil / Electric | 4.00 | 5.00 | 6.00 | 7.00 | 7.00 | 8.00 |
| Other Electric | | 18.00 | 21.00 | 25.00 | 30.00 | 36.00 | 42.00 |
| Air Conditioning | | 36.00 | 41.00 | 50.00 | 61.00 | 71.00 | 84.00 |
| Water Heating | a. Natural Gas | 13.00 | 16.00 | 19.00 | 24.00 | 28.00 | 34.00 |
| | b. Bottle Gas | 21.00 | 25.00 | 30.00 | 38.00 | 45.00 | 53.00 |
| | c. Oil / Electric | 12.00 | 15.00 | 19.00 | 26.00 | 33.00 | 40.00 |
| Water | a. City | 26.00 | 28.00 | 33.00 | 39.00 | 44.00 | 49.00 |
| | b. County | 16.00 | 17.00 | 21.00 | 29.00 | 35.00 | 40.00 |
| Sewer | a. City | 19.00 | 22.00 | 29.00 | 38.00 | 45.00 | 51.00 |
| | b. County | 23.00 | 24.00 | 30.00 | 42.00 | 51.00 | 59.00 |
| Trash Collection | | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 |
| Range/Microwave | | 5.00 | 5.00 | 5.00 | 5.00 | 6.00 | 6.00 |
| Refrigerator | | 3.00 | 3.00 | 3.00 | 3.00 | 4.00 | 4.00 |
| OTHER (Specify) | a. Electric | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 |
| | b. Natural Gas | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 |

| | | |
|--|--------------------|----------------|
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented. | Utility or Service | per month cost |
| | Heating | \$ |
| Name Of Family | Cooking | |
| | Other Electric | |
| | Air Conditioning | |
| | Water Heating | |
| Address of Unit | Water | |
| | Sewer | |
| | Trash Collection | |
| | Range/Microwave | |
| Number of Bedrooms | Refrigerator | |
| | Other | |
| | Total | \$ |

**Allowances for
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and Other Services**

**U.S. Department of Housing
and Urban Development**
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 04/30/2018)

See Public Reporting Statement and Instructions on back

| | | |
|--------------------------------------|--|--|
| Locality Palm Beach County | Unit Type DUPLEX/TOWNHOUSE/ROW | Date (mm/dd/yyyy) Effective 1-1-18 |
|--------------------------------------|--|--|

| Utility of Service | Monthly Dollar Allowances | | | | | | |
|--------------------|---------------------------|-------|-------|-------|-------|-------|-------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | a. Natural Gas | 3.00 | 4.00 | 4.00 | 6.00 | 8.00 | 10.00 |
| | b. Bottle Gas | 5.00 | 6.00 | 6.00 | 9.00 | 10.00 | 13.00 |
| | c. Oil / Electric | 3.00 | 4.00 | 4.00 | 5.00 | 5.00 | 6.00 |
| Cooking | a. Natural Gas | 3.00 | 3.00 | 4.00 | 4.00 | 5.00 | 5.00 |
| | b. Bottle Gas | 5.00 | 5.00 | 6.00 | 7.00 | 8.00 | 8.00 |
| | c. Oil / Electric | 4.00 | 5.00 | 6.00 | 7.00 | 7.00 | 8.00 |
| Other Electric | | 18.00 | 21.00 | 25.00 | 30.00 | 36.00 | 42.00 |
| Air Conditioning | | 36.00 | 41.00 | 50.00 | 61.00 | 71.00 | 84.00 |
| Water Heating | a. Natural Gas | 13.00 | 16.00 | 19.00 | 24.00 | 28.00 | 34.00 |
| | b. Bottle Gas | 21.00 | 25.00 | 30.00 | 38.00 | 45.00 | 53.00 |
| | c. Oil / Electric | 12.00 | 15.00 | 19.00 | 26.00 | 33.00 | 40.00 |
| Water | a. City | 26.00 | 28.00 | 33.00 | 39.00 | 44.00 | 49.00 |
| | b. County | 16.00 | 17.00 | 21.00 | 29.00 | 35.00 | 40.00 |
| Sewer | a. City | 19.00 | 22.00 | 29.00 | 38.00 | 45.00 | 51.00 |
| | b. County | 23.00 | 24.00 | 30.00 | 42.00 | 51.00 | 59.00 |
| Trash Collection | | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 |
| Range/Microwave | | 5.00 | 5.00 | 5.00 | 5.00 | 6.00 | 6.00 |
| Refrigerator | | 3.00 | 3.00 | 3.00 | 3.00 | 4.00 | 4.00 |
| OTHER (Specify) | Electric | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 |
| | Natural Gas | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 |

| | | |
|--|--------------------|----------------|
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented. | Utility or Service | per month cost |
| | Heating | \$ |
| Name Of Family | Cooking | |
| | Other Electric | |
| | Air Conditioning | |
| | Water Heating | |
| Address of Unit | Water | |
| | Sewer | |
| | Trash Collection | |
| | Range/Microwave | |
| Number of Bedrooms | Refrigerator | |
| | Other | |
| | Total | \$ |

**Allowances for
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and Other Services**

**U.S. Department of Housing
and Urban Development**
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp04/30/2018)

See Public Reporting Statement and Instructions on back

| | | |
|--------------------------------------|---|--|
| Locality Palm Beach County | Unit Type Flat/Garden/High Rise | Date (mm/dd/yyyy) Effective 1-1-18 |
|--------------------------------------|---|--|

| Utility of Service | Monthly Dollar Allowances | | | | | | |
|--------------------|---------------------------|-------|-------|-------|-------|-------|-------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | a. Natural Gas | 3.00 | 3.00 | 4.00 | 6.00 | 7.00 | 9.00 |
| | b. Bottle Gas | 5.00 | 5.00 | 6.00 | 8.00 | 10.00 | 12.00 |
| | c. Oil / Electric | 3.00 | 3.00 | 4.00 | 5.00 | 5.00 | 6.00 |
| Cooking | a. Natural Gas | 3.00 | 3.00 | 4.00 | 4.00 | 5.00 | 5.00 |
| | b. Bottle Gas | 5.00 | 5.00 | 6.00 | 7.00 | 8.00 | 8.00 |
| | c. Oil / Electric | 4.00 | 5.00 | 6.00 | 7.00 | 7.00 | 8.00 |
| Other Electric | | 18.00 | 21.00 | 25.00 | 30.00 | 36.00 | 42.00 |
| Air Conditioning | | 28.00 | 32.00 | 40.00 | 49.00 | 57.00 | 67.00 |
| Water Heating | a. Natural Gas | 13.00 | 16.00 | 19.00 | 24.00 | 28.00 | 34.00 |
| | b. Bottle Gas | 21.00 | 25.00 | 30.00 | 38.00 | 45.00 | 53.00 |
| | c. Oil / Electric | 12.00 | 15.00 | 19.00 | 26.00 | 33.00 | 40.00 |
| Water | a. City | 26.00 | 28.00 | 33.00 | 39.00 | 44.00 | 49.00 |
| | b. County | 16.00 | 17.00 | 21.00 | 29.00 | 35.00 | 40.00 |
| Sewer | a. City | 19.00 | 22.00 | 29.00 | 38.00 | 45.00 | 51.00 |
| | b. County | 23.00 | 24.00 | 30.00 | 42.00 | 51.00 | 59.00 |
| Trash Collection | | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 |
| Range/Microwave | | 5.00 | 5.00 | 5.00 | 5.00 | 6.00 | 6.00 |
| Refrigerator | | 3.00 | 3.00 | 3.00 | 3.00 | 4.00 | 4.00 |
| OTHER (Specify) | Electric | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 |
| | Natural Gas | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 |

| | | |
|--|--------------------|----------------|
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented. | Utility or Service | per month cost |
| | Heating | \$ |
| Name Of Family | Cooking | |
| | Other Electric | |
| | Air Conditioning | |
| | Water Heating | |
| | Water | |
| Address of Unit | Sewer | |
| | Trash Collection | |
| | Range/Microwave | |
| | Refrigerator | |
| Number of Bedrooms | Other | |
| | Total | \$ |

**Allowances for
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**U.S. Department of Housing
and Urban Development**
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 04/30/2018)

See Public Reporting Statement and Instructions on back

| | | |
|--|-----------------------------------|--|
| Locality CITY OF LAKE WORTH, FLORIDA | Unit Type Single Family | Date (mm/dd/yyyy) Effective 1-1-18 |
|--|-----------------------------------|--|

| Utility of Service | Monthly Dollar Allowances | | | | | | |
|--------------------|---------------------------|-------|-------|-------|-------|-------|-------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | a. Natural Gas | 4.00 | 4.00 | 5.00 | 7.00 | 9.00 | 11.00 |
| | b. Bottle Gas | 6.00 | 7.00 | 7.00 | 10.00 | 12.00 | 15.00 |
| | c. Oil / Electric | 4.00 | 5.00 | 6.00 | 7.00 | 7.00 | 8.00 |
| Cooking | a. Natural Gas | 3.00 | 3.00 | 4.00 | 4.00 | 5.00 | 5.00 |
| | b. Bottle Gas | 5.00 | 5.00 | 6.00 | 7.00 | 8.00 | 8.00 |
| | c. Oil / Electric | 5.00 | 6.00 | 7.00 | 8.00 | 8.00 | 9.00 |
| Other Electric | | 20.00 | 24.00 | 28.00 | 34.00 | 41.00 | 48.00 |
| Air Conditioning | | 40.00 | 46.00 | 56.00 | 69.00 | 80.00 | 95.00 |
| Water Heating | a. Natural Gas | 13.00 | 16.00 | 19.00 | 24.00 | 28.00 | 34.00 |
| | b. Bottle Gas | 21.00 | 25.00 | 30.00 | 38.00 | 45.00 | 53.00 |
| | c. Oil / Electric | 13.00 | 17.00 | 21.00 | 29.00 | 38.00 | 45.00 |
| Water | a. City | 23.00 | 26.00 | 30.00 | 38.00 | 45.00 | 51.00 |
| Sewer | b. City | 17.00 | 19.00 | 24.00 | 31.00 | 37.00 | 42.00 |
| Trash Collection | | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 |
| Range/Microwave | | 5.00 | 5.00 | 5.00 | 5.00 | 6.00 | 6.00 |
| Refrigerator | | 3.00 | 3.00 | 3.00 | 3.00 | 4.00 | 4.00 |
| OTHER (Specify) | a. Electric | 31.00 | 31.00 | 31.00 | 31.00 | 31.00 | 31.00 |
| | b. Natural Gas | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 |

Base Charge

| | | |
|--|--------------------|----------------|
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented. | Utility or Service | per month cost |
| | Heating | \$ |
| Name Of Family | Cooking | |
| | Other Electric | |
| | Air Conditioning | |
| | Water Heating | |
| Address of Unit | Water | |
| | Sewer | |
| | Trash Collection | |
| | Range/Microwave | |
| Number of Bedrooms | Refrigerator | |
| | Other | |
| | Total | \$ |

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and Urban Development**
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 04/30/2018)

See Public Reporting Statement and Instructions on back

| | | |
|--|--|--|
| Locality CITY OF LAKE WORTH, FLORIDA | Unit Type DUPLEX/TOWNHOUSE/ROW | Date (mm/dd/yyyy) Effective 1-1-18 |
|--|--|--|

| Utility of Service | Monthly Dollar Allowances | | | | | | |
|--------------------|---------------------------|-------|-------|-------|-------|-------|-------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | a. Natural Gas | 3.00 | 4.00 | 4.00 | 6.00 | 8.00 | 10.00 |
| | b. Bottle Gas | 5.00 | 6.00 | 6.00 | 9.00 | 10.00 | 13.00 |
| | c. Oil / Electric | 4.00 | 4.00 | 5.00 | 6.00 | 6.00 | 7.00 |
| Cooking | a. Natural Gas | 3.00 | 3.00 | 4.00 | 4.00 | 5.00 | 5.00 |
| | b. Bottle Gas | 5.00 | 5.00 | 6.00 | 7.00 | 8.00 | 8.00 |
| | c. Oil / Electric | 5.00 | 6.00 | 7.00 | 8.00 | 8.00 | 9.00 |
| Other Electric | | 20.00 | 24.00 | 28.00 | 34.00 | 41.00 | 48.00 |
| Air Conditioning | | 40.00 | 46.00 | 56.00 | 69.00 | 80.00 | 95.00 |
| Water Heating | a. Natural Gas | 13.00 | 16.00 | 19.00 | 24.00 | 28.00 | 34.00 |
| | b. Bottle Gas | 21.00 | 25.00 | 30.00 | 38.00 | 45.00 | 53.00 |
| | c. Oil / Electric | 13.00 | 17.00 | 21.00 | 29.00 | 38.00 | 45.00 |
| Water | | 23.00 | 26.00 | 30.00 | 38.00 | 45.00 | 51.00 |
| Sewer | | 17.00 | 19.00 | 24.00 | 31.00 | 37.00 | 42.00 |
| Trash Collection | | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 |
| Range/Microwave | | 5.00 | 5.00 | 5.00 | 5.00 | 6.00 | 6.00 |
| Refrigerator | | 3.00 | 3.00 | 3.00 | 3.00 | 4.00 | 4.00 |
| OTHER (Specify) | Electric | 31.00 | 31.00 | 31.00 | 31.00 | 31.00 | 31.00 |
| | Natural Gas | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 |

Base Charge

| | | |
|--|--------------------|----------------|
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented. | Utility or Service | per month cost |
| | Heating | \$ |
| Name Of Family | Cooking | |
| | Other Electric | |
| | Air Conditioning | |
| | Water Heating | |
| Address of Unit | Water | |
| | Sewer | |
| | Trash Collection | |
| | Range/Microwave | |
| Number of Bedrooms | Refrigerator | |
| | Other | |
| | Total | \$ |

**Allowances for
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and Other Services**

**U.S. Department of Housing
and Urban Development**
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 04/30/2018)

See Public Reporting Statement and Instructions on back

| | | |
|--|--|--|
| Locality CITY OF LAKE WORTH, FLORIDA | Unit Type Flat/Garden / High-Rise Apt. | Date (mm/dd/yyyy) Effective 1-1-18 |
|--|--|--|

| Utility of Service | Monthly Dollar Allowances | | | | | | |
|--------------------|---------------------------|-------|-------|-------|-------|-------|-------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | a. Natural Gas | 3.00 | 3.00 | 4.00 | 6.00 | 7.00 | 9.00 |
| | b. Bottle Gas | 5.00 | 5.00 | 6.00 | 8.00 | 10.00 | 12.00 |
| | c. Oil / Electric | 3.00 | 4.00 | 5.00 | 5.00 | 6.00 | 6.00 |
| Cooking | a. Natural Gas | 3.00 | 3.00 | 4.00 | 4.00 | 5.00 | 5.00 |
| | b. Bottle Gas | 5.00 | 5.00 | 6.00 | 7.00 | 8.00 | 8.00 |
| | c. Oil / Electric | 5.00 | 6.00 | 7.00 | 8.00 | 8.00 | 9.00 |
| Other Electric | | 20.00 | 24.00 | 28.00 | 34.00 | 41.00 | 48.00 |
| Air Conditioning | | 32.00 | 37.00 | 45.00 | 55.00 | 64.00 | 76.00 |
| | a. Natural Gas | 13.00 | 16.00 | 19.00 | 24.00 | 28.00 | 34.00 |
| | b. Bottle Gas | 21.00 | 25.00 | 30.00 | 38.00 | 45.00 | 53.00 |
| | c. Oil / Electric | 13.00 | 17.00 | 21.00 | 29.00 | 38.00 | 45.00 |
| Water | | 23.00 | 26.00 | 30.00 | 38.00 | 45.00 | 51.00 |
| Sewer | | 17.00 | 19.00 | 24.00 | 31.00 | 37.00 | 42.00 |
| Trash Collection | | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 |
| Range/Microwave | | 5.00 | 5.00 | 5.00 | 5.00 | 6.00 | 6.00 |
| Refrigerator | | 3.00 | 3.00 | 3.00 | 3.00 | 4.00 | 4.00 |
| OTHER (Specify) | a. Electric | 31.00 | 31.00 | 31.00 | 31.00 | 31.00 | 31.00 |
| | b. Natural Gas | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 |

Base Charge

| | | |
|--|--------------------|----------------|
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented. | Utility or Service | per month cost |
| | Heating | \$ |
| Name Of Family | Cooking | |
| | Other Electric | |
| | Air Conditioning | |
| | Water Heating | |
| Address of Unit | Water | |
| | Sewer | |
| | Trash Collection | |
| | Range/Microwave | |
| Number of Bedrooms | Refrigerator | |
| | Other | |
| | Total | \$ |